Pursuant to Section 19.84, notice is hereby given to the public:

BROWN COUNTY CHILDREN WITH DISABILTIES EDUCATION BOARD AGENDA TUESDAY, June 24, 2014 – 4:00 P.M. SYBLE HOPP SCHOOL

- 1. Call to Order 4:00 p.m. K Gustman
- 2. Action Item: Approval of April 29, 2013 and May 14, 2014 Board Minutes
- 3. Correspondence
- 4. Action Item: Approval of Agenda Additions: a. b.
- 5. Action Item: Donations
- 6. Action Item: Financial Report
- 7. Action Item: Bellin School of Nursing Agreement
- 8. Action Item: Food Service contracts: WI DPI; West DePere School District
- 9. Action Item: Resignation to Retirement
- 10. Action Item: Teacher Replacement
- 11. Action Item: Administrator Report
- 12. Action Item: Parent Organization
- 13. Action Item: Payment of Bills
- 14. Action Item: Adjournment

[&]quot;Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Tuesday, June 23, 2014 so that arrangements can be made."